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HADDAN ENGINEERING, INC.  
206 SO. MINNESOTA STREET  
CARSON CITY, NV 89703

OFFICE OF THE STATE ENGINEER

49416 R01

REGARDING (PERMIT) [CERTIFICATE] NUMBER: 49416

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF  
USE OF WATER FOR DOMESTIC WELLS CREATED  
BY SUBDIVISION OR PARCELING OF LAND

State of Nevada )

: ss

County of \_\_\_\_\_ ) *in*

We

*Lackey*

*XX* Larry Lee & Joyce M. Lackey, do hereby swear under penalty of perjury  
base right holder

that the assertions of this affidavit are true.

1. I am the owner-of-record of all /a portion of Permit 49416

(circle one)

permit number, certificate number

\_\_\_\_\_ as indicated in the records of the Nevada State Engineer.  
or decreed right

2. I hereby withdraw an amount of water equivalent to:

2.02 acre-feet annually

enter a total amount of water equal to the sum of 2.02 a.f.a. or 1,800 g.p.d. for each proposed individual lot

acre feet annually from the water appropriated under Permit 49416

permit number, certificate number or decreed right

The water right or portion of water right withdrawn was appurtenant to the land more part-

icularly described as follows: SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 12; SE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion NE $\frac{1}{4}$  NW $\frac{1}{4}$

Describe land drying up; describe with quarter sections, section,

Section 13; NE $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ , W $\frac{1}{2}$  W $\frac{1}{2}$  Section 14;  
township, range, M.D.B.&M. and assessor's parcel numbers

NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , portion E $\frac{1}{2}$  SW $\frac{1}{4}$  Section 23; NW $\frac{1}{4}$  Section

24; SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , portion NE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion SW $\frac{1}{4}$  NW $\frac{1}{4}$ ,

portion SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 26, all in T.13N., R.20E., M.D.B. & M.

0571259

BK 0303 PG 12265

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3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: SE $\frac{1}{4}$  SW $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$  Section 3,

Describe place where water will be used; describe with

T.12N., R.19E., M.D.B. & M. (APN 1219-03-002-062)  
quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers and attach map

4. I understand that this withdrawal of all a portion of

(circle one)

Permit 49416

permit number, certificate number or decreed right

must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

Douglas County, Nevada

Assessor's Office  
Douglas County Assessor

**Map Legend**

- Parcel Boundary
- Sub'd Boundary
- Easements - See Recorded Documents
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Eas.
- Receiving Area

**Parcel Number**

**110**

**Parcel Sub/Seq Number**

**100**

**Parcel Acreage**

**0.1 A**

**Parcel Block Number**

**1**

**Parcel Lot Number**

**100**

**Parcel Address**

**T12N R19 E**

**SEC. 3**

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

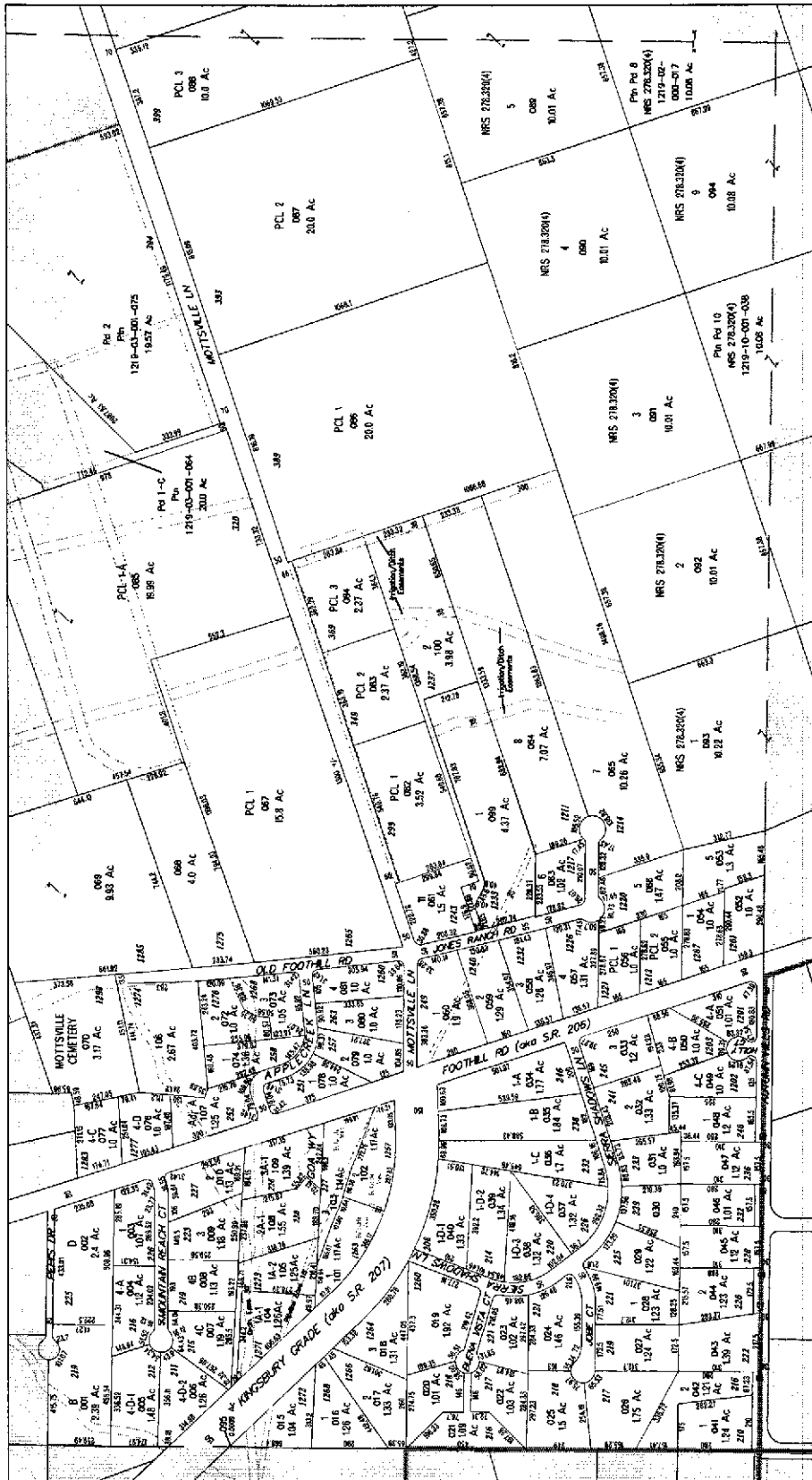
**S 2 SEC**

1	5
2	6
3	7
4	8

**1219-03-002**

**SCALE: 1" = 400'**

**REVISED: 09/24/2010**



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated herein.

49416 R01  
 Old APN 1219-03-002-62  
 Lockey